



# County of San Diego

## HEALTH AND HUMAN SERVICES AGENCY PUBLIC HEALTH SERVICES

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DIRECTOR

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PUBLIC HEALTH OFFICER

CSA-69 Advisory Committee  
Warren Savage, Chair/Mayor Randy Voepel, Vice-Chair  
c/o Emergency Medical Services  
6255 Mission Gorge Road  
San Diego, CA 92120  
(619) 285-6429 Fax: (619) 285-6531

Community Epidemiology  
Emergency & Disaster Medical Services  
HIV, STD and Hepatitis  
Immunization  
Maternal, Child and Family Health Services  
Public Health Laboratory  
PH Nursing/Border Health  
TB Control & Refugee Health  
Vital Records

## CSA-69 ADVISORY COMMITTEE MEETING THURSDAY, May 12, 2011 – 4:00 P.M.

Lakeside Fire Department Administrative Office  
12365 Parkside Street  
Lakeside, CA 92040

### A G E N D A

- I. CALL TO ORDER/INTRODUCTIONS/ANNOUNCEMENTS
- II. APPROVAL OF MINUTES – February 10, 2011
- III. PUBLIC COMMENTS/PETITIONS (Members of the public may address the Committee on any issue within its assigned purview and not on the agenda. Limit 5 minutes per speaker. Please notify Committee Secretary prior to the meeting.)
- IV. STAFF/AGENCY REPORTS
  - A. Budget Subcommittee Report
  - B. Financial Report
  - C. Administrative Report
  - D. Medical Director's Report
  - E. Agency Reports
- V. CITY OF EL CAJON CONTRACT
- VI. SET NEXT MEETING (September 8 2011)/ADJOURNMENT

**If you are unable to attend this meeting, please call Janet Wolchko at (619) 285-6526.**

Note: Agendas and records can be provided in alternative formats upon request. If you are planning to attend this meeting and need special accommodations, please contact Emergency Medical Services office at 619-285-6429. To the extent reasonably possible, requests for accommodation or assistance should be submitted at least 24 hours in advance of the meeting so that arrangements may be made.